

Transcona Golf Club (1982) Inc.

2120 DUGALD ROAD, WINNIPEG, MANITOBA R2C 3G7

2010 MEMBERSHIP APPLICATION

- THE UNDERSIGNED AGREES TO ABIDE BY ALL CLUB RULES AND REGULATIONS
- PLEASE PRINT ALL INFORMATION CLEARLY:

Name _____ NEW MEMBER

Street Address _____

City _____ Postal Code _____ RTN MEMBER

Home Phone _____ Volunteer Clerical Work Party Greens keeping Anything

Locker number or numbers _____ E-Mail Address _____

2010 MEMBERSHIP FEES

(Fees to be paid in full by April 1, 2010)

| <u>CATEGORY</u> | <u>FEE</u> | <u>GST</u> | <u>FOOD/BEV</u> | <u>TOTAL</u> |
|--|------------|------------|-----------------|------------------|
| Adult | 1050.00 | 52.50 | 200.00 | \$1302.50 |
| Adult Couples | 2000.00 | 100.00 | 400.00 | \$2500.00 |
| Restricted | 800.00 | 40.00 | 200.00 | \$1040.00 |
| Junior | 350.00 | 17.50 | N / A | \$367.50 |
| Junior (2 nd Family Member) | 175.00 | 8.75 | N / A | \$183.75 |
| Full Time Student | 450.00 | 22.50 | N / A | \$472.50 |

* All Membership Fees are subject to GST (#185346753)

(Juniors & Students: Proof of age and student status required i.e. Driver's Licence or Birth Certificate or Current Student Card)

Each member, as indicated above, will be assessed a \$200.00 Food and Beverage Charge for the membership year, excluding junior members. This is to be paid with the membership fees.

A deposit of \$200.00 by December 3, 2009 will ensure a continued membership for the 2010 golf season. This does not include the food assessment. The balance must be paid by April 1, 2010.

All cheques are payable to the "Transcona Golf Club" (TGC). Cash, Interac and credit card payments are to be made through the TGC restaurant cash register.

CHECK (✓) APPROPRIATE CATEGORY BOX:

Adult Adult Couple Restricted Junior Junior (2nd) Student

Date Paid _____ Payment Method _____ Member No. _____ Assess. No. _____

Server's Initials _____

A LIMITED NUMBER OF MEMBERSHIPS ARE AVAILABLE FOR 2010

TRANSCONA GOLF CLUB (1982) INC.

TIME PAYMENTS 2010

(8 PAYMENTS – OCT 1, 2009 PLUS 7 CONSECUTIVE MONTHLY PAYMENTS UP TO AND INCLUDING MAY 1, 2010)

| CATEGORY | FEE | GST | FOOD | TOTAL | 1 ST PAY | ADDITIONAL |
|--------------|---------|--------|--------|---------|---------------------|------------|
| ADULT | 1050.00 | 52.50 | 200.00 | 1302.50 | 322.50 | 7 @ 140.00 |
| ADULT COUPLE | 2000.00 | 100.00 | 400.00 | 2500.00 | 400.00 | 7 @ 300.00 |
| RESTRICTED | 800.00 | 40.00 | 200.00 | 1040.50 | 340.50 | 7 @ 100.00 |

TWO PAYMENTS ONLY

The membership commitment fee of \$200.00 (non-refundable) is to be paid by DECEMBER 3, 2009. This does not include the food assessment. The balance must be paid by APRIL 1, 2010.

On NOVEMBER 1, 2009, food assessments are available for \$200.00 each, for those who wish to have their assessment for the winter months. Otherwise your assessment will be issued upon receipt of FULL PAYMENT. (Additional food assessments may be purchased upon request.)

MEMBERSHIP CATEGORIES AND GOLFING RESTRICTIONS:

| | |
|--------------------------|---|
| ADULT | Unrestricted. Fourteen (14) day booking privileges. |
| ADULT COUPLES | Unrestricted Membership only. Fourteen (14) day booking privileges |
| RESTRICTED | May golf only after 11:00 am seven (7) days a week. Fourteen (14) day booking privileges. |
| JUNIOR | Must be younger than eighteen (18) years of age. May golf only between 11:00 am and 3:30 pm and after 5:00 pm week-days. May golf only after 1:00 pm on weekends and holidays. The second junior must be an immediate family member i.e. brother or sister of 1 st junior |
| FULL TIME STUDENT | Must be between the age of nineteen (19) and twenty eight (28) years of age. Must have proof of enrolment at a university or community college for current year. May golf only between 11:00 am and 3:30 pm and after 5:00 pm weekdays and only after 1:00 pm on weekends and holidays. |

| | DATE PAID | BASE | GST | ASSESS. | TOTAL |
|----------------------|-----------|------|-----|---------|-------|
| MEMBERSHIP | | | | | |
| LESS DEPOSIT | | | | | |
| FOOD ASSESSMENT | | | | | |
| PAYMENTS | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| CART STORAGE | | | | | |
| LOCKER #1 ___ #2 ___ | | | | | |
| CART MAINTENANCE | | | | | |
| EXTRA MAINTENANCE | | | | | |
| LABOUR | | | | | |
| PARTS | | | | | |